

## The National Association of Power Engineers One Springfield Street, Suite One • Chicopee, MA 01013-2967 • 413-592-6273 • nape@powerengineers.com

## **Membership Application**

MN12 - Rochester

| *Name:   |  | Employer:  |   |   |
|--|--|--|---|---|
| *Address:  |  | Address:   |   |   |
| *City:   |  | City:  |   |   |
| *State/Zip:  |  | State/Zip:   |   |   |
| *Phone:  |  | Work Phone:  |   |   |
| *Are you a licensed engineer?   Yes  No  |  | Title:   |   |   |
| If yes, please provide your license grade and number:  |  | Sponsor:   |   |   |
| e-mail:  |  | *Required Item   | s, e-mail required fo   | or website access                             |
| Membership dues include a one-time Natio<br>W  | <b>Members</b> onal Initiation fee of \$30.0 ill be charged on the ann   | 00. MN12 currently has r   |   | r regular annual due                          |
|  | Automatic Renewal (20% Discount)   |  | Manual Rer  | newal   |
| National Dues  | 96.00  |  | 120.00  |   |
| One-Time National Initiation Fee   | 30.00  |  | 30.00   |   |
| Chapter Dues   | 0.00   |  | 0.00  |   |
| Total Due Now  | \$126.00   |  | \$150.00  | )   |
| Your Annual Dues Next Year   | \$96.00  |  | \$120.00  | )   |
| I am paying my N.A.P.E. annual dues w I am paying \$1,500.00 for LIFE MEMBI I am over 70 years of age and I have di I authorize N.A.P.E. to automatically chato save 20% annually. I understand the N.A.P.E. prior to December 31st, by photophysical Paying by Check Age Ma | ERSHIP in N.A.P.E. (Charscounted my yearly duest arge my credit card annuat if I wish to cancel my rone, e-mail or in writing. | pter portion of dues must by \$5.00. (Proof of age ally for my yearly dues.) | is required to received understand that the oming year, it is my re | applicable.) e discount.) is option allows me |
|  |  |  |   |   |
| e(Printed Clearly): Signed:  |  |  |   |   |
| Number: Expiration:  |  |  |   |   |
| ecurity Code (CVV): Name   | e(As it appears on card):  |  |   |   |
| illing Street Address:   | City:  |  | State:  | Zip:  |
| Office Member Number: Use Coding:  |  | _  |   |   |